## **Child Care Center Monitor Evaluation Form**

| Spon      | sor Name   |   |  |         |  |            |                             |           | CTD No.      |             |
|-----------|--|---|--|---------|--|------------|-----------------------------|-----------|--------------|-------------|
| Data      | - 6 \ 1' - '4  | There of Ami  | 1  |         | The of Dec   |            |                             |           | Data affect  |             |
| Date      | of Visit   | Time of Arriv   | am   | pm      | Time of Dep  | arture     | am                          | pm        | Date of last | VISIT       |
| Туре      | of Review  |   |  |         | •  |            | •                           |           |              |             |
| □ A       | nnounced   | ☐ Unanno  | ounced   | 28      | -day   |            | Block Clai                  | m         | □В           | lock Claim  |
| It is a   | a requirement that First   | you monitor yo<br>Second  | our sites at least   | three t |  |            |                             |           | sit.         |             |
| Monito    | riist<br>or Name   | Second  | IIIIIQ   |         | Fourtii  |            | averaging                   | )         |              |             |
| WOTHE     | n Name   |   |  |         | 110  | ·          |                             |           |              |             |
| Site Na   | ame  |   |  |         | <b>"</b>   |            |                             |           |              |             |
| Site A    | ddress   |   |  |         |  |            |                             |           |              |             |
| Persor    | n Interviewed at Site  |   |  |         | Titl   | e of Perso | n Interviewed               | l         |              |             |
| 2. 3. Beg | What meal was of Breakfast – consists and (am/pm) – consists and (am | ts of milk, break consists of any consists of milk, lice: Fall wing for the leal Service I Service meals served | two of the four f<br>bread, meat/me<br>mily Style [<br>BREAKFAST | rood co | rnate, and two aditional  AM SNACK  m participants | fruits/veç | getables fro<br>Other (spec | m differe | PM<br>SNACK  | SUPPER      |
| Infa      |  | nfants: 4-7 I<br>nonths   | nfants: 8-11 months  | Chi     | lldren: 1-2 years                                  | Childre    | n: 3-5 years                | Children: | 6-13 years   | 13 yrsAdult |
| 5.        | List foods and am served to particip   |   | ı  | OOD(S   | S) SERVED  |            | ı                           | NUMBER    | OF MEALS F   | PREPARED    |
|           | Milk   |   |  |         |  |            |                             |           |              |             |
|           | Meat or Meat Al  | ternate   |  |         |  |            |                             |           |              |             |
|           | Vegetables and   |   |  |         |  |            |                             |           |              |             |
|           | or more) Whole Grain or Bread or Bread   |   |  |         |  |            |                             |           |              |             |
|           | Other Foods  |   |  |         |  |            |                             |           |              |             |
|           | Is the quantity of enumber of particip   | ants?   |  |         |  |            |                             |           |              | ′es         |
|           | Was the menu ser   |   | •  | -       |  |            |                             |           |              | es 🗌 No     |
|           | If not, were substit   | tutions consiste  | ent with USDA re   | equiren | nents?   |            |                             |           | Y            | es 🗌 No 🗌 N |
|           |  | 7   | Γhis institutio  | n ic o  | n aqual ann  | ortunity   | provider                    |           |              |             |

| _           | _  |  |                                     | $\overline{}$ | $\Box$                                   |                   |
|-------------|--|--|-------------------------------------|---------------|--|-------------------|
| 8           |  | re menu substitutions correctly documented?  | Yes                                 |               | No 📙                                     | N/A               |
|             |  | re medical statements on file for participants with special diets?                       | Yes                                 | Ш             | No 📙                                     | N/A               |
| 1           | 0. Ar  | re special dietary needs of participants met without additional cost?                    | Yes                                 |               | No 🗌                                     | N/A               |
| 1           | 1. W   | /ere all required components served?   | Yes                                 |               | No                                       |                   |
| 1           | 2. W   | /ere all components served at the same time?   | Yes                                 |               | No                                       |                   |
| 1           | 3. W   | /ere the quantities of each component sufficiently prepared to meet meal patterns?       | Yes                                 |               | No 🗌                                     | N/A               |
| 1           | 4. Ar  | re the combination of meals/snacks claimed consistent with CACFP regulations?            | Yes                                 |               | No 🗌                                     | N/A               |
| 1           |  | o infants attend the center?   | Yes                                 |               | No                                       |                   |
| 1           | 6. Ar  | re infant feeding records up to date?  | Yes                                 |               | No 🗌                                     | N/A               |
| 1           | 7. Do  | o infant feeding records document required amounts of formula/food is being offered?     | Yes                                 |               | No 🗌                                     | N/A               |
| 1           | 8. D   | o the infant feeding records meet CACFP requirements?                                    | Yes                                 |               | No 🗌                                     | N/A               |
| 1           | 9. D   | oes the center have documentation it is purchasing iron-fortified infant formula/cereal? | Yes                                 |               | No 🗌                                     | N/A               |
| 2           | 0. D   | oes the center have an infant feeding preference on file for all infants?                | Yes                                 |               | No 🗌                                     | N/A               |
| B. F        | RECO   | ORD KEEPING  |                                     |               |  |                   |
| 1           | . Li   | icensing   |                                     |               |  |                   |
|             | a.   | <del>-</del>   |                                     |               | No 🗌                                     | N/A               |
|             | اء.  | What is the assument lineared consolity?   |                                     |               |  |                   |
|             | b.   | . What is the current licensed capacity?   |                                     |               |  |                   |
|             | D.<br>C.                                     |  | Yes                                 |               | No 🗌                                     | N/A               |
| 2           | c.<br>d.                                     | Is the center within the current licensed capacity?                                      |                                     |               | No  No No                                | N/A               |
| 2           | c.<br>d.                                     | Is the center within the current licensed capacity?                                      | Yes<br>Yes                          |               | No _                                     | N/A               |
|             | c.<br>d.<br>. Ei                             | Is the center within the current licensed capacity?                                      | Yes<br>Yes<br>Yes                   |               | No<br>No                                 | N/A               |
| 3           | c.<br>d.<br>. Ei                             | Is the center within the current licensed capacity?                                      | Yes<br>Yes<br>Yes<br>Yes            |               | No<br>No                                 | N/A               |
| 3           | c.<br>d.<br>E. At<br>. M<br>a.<br>b.         | Is the center within the current licensed capacity?                                      | Yes<br>Yes<br>Yes<br>Yes            |               | No<br>No<br>No                           | N/A               |
| 3           | c.<br>d.<br>E. At<br>. M<br>a.<br>b.         | Is the center within the current licensed capacity?                                      | Yes<br>Yes<br>Yes<br>Yes            |               | No<br>No<br>No                           | N/A               |
| 3           | c.<br>d.<br>. Ei<br>. Ai<br>. M<br>a.<br>b.  | Is the center within the current licensed capacity?                                      | Yes Yes Yes Yes Yes Yes             |               | No<br>No<br>No<br>No                     | N/A               |
| 3           | c. d. d. El a b.                             | Is the center within the current licensed capacity?                                      | Yes Yes Yes Yes Yes Yes             |               | No<br>No<br>No<br>No<br>No               |                   |
| 3<br>4<br>5 | c. d. d. El a b.                             | Is the center within the current licensed capacity?                                      | Yes Yes Yes Yes Yes Yes Yes         |               | No<br>No<br>No<br>No<br>No               |                   |
| 3<br>4<br>5 | c. d. d. Al. Al. Ma. b. El a b. C.           | Is the center within the current licensed capacity?                                      | Yes Yes Yes Yes Yes Yes Yes Yes     |               | No<br>No<br>No<br>No<br>No<br>No         | N/A               |
| 3<br>4<br>5 | c. d. d. Ai . Ai . M a. b El a b C. a. d. d. | Is the center within the current licensed capacity?                                      | Yes Yes Yes Yes Yes Yes Yes Yes     |               | No<br>No<br>No<br>No<br>No<br>No         | N/A<br>N/A        |
| 3<br>4<br>5 | c. d. d. Ai . Ai . M a. b El a b C. a. d. d. | Is the center within the current licensed capacity?                                      | Yes Yes Yes Yes Yes Yes Yes Yes Yes |               | No<br>No<br>No<br>No<br>No<br>No         | N/A<br>N/A        |
| 3<br>4<br>5 | c. d. d. d. All a. b. C. C. d. d. d. C. C.   | Is the center within the current licensed capacity?                                      | Yes Yes Yes Yes Yes Yes Yes Yes Yes |               | No N | N/A<br>N/A<br>N/A |

## C. TRAINING

| 1.    | Has facility staff attended training sessions  | conducted           | by the Spo                    | nsor on CA          | CFP?                                |   | Yes    | Ш  | No                |       |
|-------|--|---------------------|-------------------------------|---------------------|-------------------------------------|---|--------|----|-------------------|-------|
|       | DATES  |                     |                               | ТО                  | PICS                                |   |        |    |                   |       |
|       |  |                     |                               |                     |                                     |   |        |    |                   |       |
|       |  |                     |                               |                     |                                     |   |        |    |                   |       |
|       |  |                     |                               |                     |                                     |   |        |    |                   |       |
|       |  |                     |                               |                     |                                     |   |        |    |                   |       |
| 2.    | Are there sign in sheets for the participants  | s that attend       | ed training                   | on file?            |                                     |   | Yes    |    | No                |       |
| 3.    | Was civil rights included as a topic?  |                     |                               |                     |                                     |   | Yes    |    | No                |       |
| D. SA | ANITATION AND STORAGE  |                     |                               |                     |                                     |   |        |    |                   |       |
|       |  | l for bot /1/1      | ) <sup>0</sup> or obovo       | \ and/ar aal        | d (410 or bolo                      | w foods                                 |        |    |                   |       |
| 1.    | prior to service?  |                     |                               |                     |                                     |   | ] Yes  |    | No                |       |
| 2.    | Are the floor, refrigerator, stove, cabinets,  | and working         | area sanita                   | ary and in g        | ood condition                       | ?                                       | ] Yes  |    | No                |       |
|       | If not, explain:   |                     |                               |                     |                                     |   |        |    |                   |       |
| 3.    | Are all foods labeled and dated?   |                     |                               |                     |                                     |   | ] Yes  |    | No                |       |
| 4.    | Are there working thermometers in the refu   | rigerator and       | I freezer?                    |                     |                                     |   | ] Yes  |    | No                |       |
|       | Record the temperatures:   |                     |                               | Refrige             | erator                              | degrees F                               | reezer |    | de                | grees |
| 5.    | Are participant's and staff's hands washed   | before hand         | dling food?                   |                     |                                     |   | ] Yes  |    | No                |       |
| 6.    | Is the required local health inspection docu   | umentation a        | available for                 | review?             |                                     |   | ] Yes  |    | No                |       |
| 7.    | If problems were noted during the last insp  | ection, have        | they been                     | corrected?          |                                     |   | ] Yes  |    | No                |       |
|       | VIL RIGHTS   |                     |                               |                     |                                     |   |        |    |                   |       |
| E. CI |  |                     |                               |                     |                                     |   | _      | _  |                   |       |
| 1.    | , , , ,  | _                   |                               |                     |                                     |   |        |    | No                |       |
| 2.    | Is the staff able to explain the process for   | making civil        | rights comp                   | olaints?            |                                     |   | ] Yes  |    | No                |       |
| 3.    | Does the facility have a copy of the Compl   | aints for Dis       | crimination                   | on file?            |                                     |   | Yes    |    | No                |       |
| 4.    | Give number of participants:   | White/<br>Caucasian | Black/<br>African<br>American | Hispanic/<br>Latino | American<br>Indian/Alaska<br>Native | Native<br>Hawaiian/<br>Pacific Islander | Asian  | Ot | me<br>her<br>e(s) | Total |
|       | a. Current Enrollment /Data Collection   |                     |                               |                     |                                     | . 20110 101211401                       |        | 1  |                   |       |
|       | (by racial/ethnic group)   |                     |                               |                     |                                     |   |        |    |                   |       |
|       | <ul> <li>Actual Number of Participants at Mea<br/>Observed (by racial/ethnic group)</li> </ul> | I                   |                               |                     |                                     |   |        |    |                   |       |
| 5.    | Is the "And Justice For All" poster displaye   | d in a promi        | nent place?                   | ?                   |                                     |   | Yes    |    | No                |       |

| F. FI | NDINGS AND RECOMMENDATIONS             |                  |                           |      |
|-------|--|------------------|---------------------------|------|
| 1     | . List problems identified:            |                  |                           |      |
| 2     | . Recommendation – Indicate corrective | e action needed: |                           |      |
| Prop  | osed date of next review:              |                  |                           |      |
|       | Signature – Monitor                    | Date             | Signature – Site Director | Date |

## ADE 5-Day Reconciliation Form For Multiple Site Sponsors and Multiple Single Center Participants (Not Applicable for Emergency Shelters)

|  |  |                                       |                                      |                           | CTD #:                    |                           |
|--|--|---------------------------------------|--------------------------------------|---------------------------|---------------------------|---------------------------|
| otal Number of Particip                          | oants <b>Enrolled</b> (ba                  | sed on claim):                        |                                      | Lice                      | nsed Capacity:            |                           |
| tal Number of Particip                           | oants Claimed (ba                          | sed on meal coun                      | ts):                                 |                           |                           |                           |
|  | Meal                                       | 1 Day Before<br>Date:                 | 2 Days<br>Before<br>Date:            | 3 Days<br>Before<br>Date: | 4 Days<br>Before<br>Date: | 5 Days<br>Before<br>Date: |
|  | Breakfast                                  |                                       |                                      |                           |                           |                           |
|  | AM Snack                                   |                                       |                                      |                           |                           |                           |
|  | Lunch                                      |                                       |                                      |                           |                           |                           |
|  | PM Snack                                   |                                       |                                      |                           |                           |                           |
|  | Dinner                                     |                                       |                                      |                           |                           |                           |
|  | Evening                                    |                                       |                                      |                           |                           |                           |
| otal Number of Particip                          | Snack oants in <b>Attendan</b>             | <b>ce</b> (based on sign              | in/out sheets):                      |                           |                           |                           |
| otal Number of Particip<br>Meal Service<br>Times | oants in <b>Attendan</b> Meal              | ce (based on sign  1 Day Before Date: | in/out sheets):  2 Days Before Date: | 3 Days<br>Before<br>Date: | 4 Days<br>Before<br>Date: | 5 Days<br>Before<br>Date: |
| Meal Service                                     | Meal  Breakfast                            | 1 Day Before                          | 2 Days<br>Before                     | Before                    | Before                    | Before                    |
| Meal Service                                     | Meal  Breakfast  AM Snack                  | 1 Day Before                          | 2 Days<br>Before                     | Before                    | Before                    | Before                    |
| Meal Service                                     | Meal  Breakfast  AM Snack  Lunch           | 1 Day Before                          | 2 Days<br>Before                     | Before                    | Before                    | Before                    |
| Meal Service                                     | Meal  Breakfast  AM Snack  Lunch  PM Snack | 1 Day Before                          | 2 Days<br>Before                     | Before                    | Before                    | Before                    |
|  | Meal  Breakfast  AM Snack  Lunch           | 1 Day Before                          | 2 Days<br>Before                     | Before                    | Before                    | Before                    |